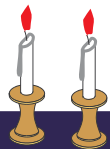




Shaarei Tefillah | שערי תפילה

פרשת בלק



Shabbos Times

Mincha	5:04pm
Candle Lighting	5:04pm
Shkiah	5:22pm
Shacharis	9:00am
Latest time for Shema	9:58am
Halocha Shiur	4:30pm
Shabbos Mincha	3:30pm /
(followed by Seudah Shlishis)	4:50pm
Shabbos ends	6:07pm
Avos Ubonim	7:10pm

Shaarei Youth

**FRIDAY NIGHT ONEG 8:45PM
FOLLOWED BY CHOLENT!**

Shaarei Boys Kiddush

Shabbos Afternoon Groups
4:20 - 4:50pm

Motzei Shabbos Avos Ubonim

This Week 7:10-7:55pm

This weeks treat - Pizza!

Wednesday Night Learning
7:30-8:15pm

Fast of 17th Tamuz Sunday 21st July

Fast starts	6:18am
Shacharis	8:00am
Mincha	5:00pm
Maariv	6:00pm
Fast ends	6:05pm

Siyum

The Daf Hayomi Shiur will be making a Siyum on
Meseches Arachin
This Shabbos morning

Avos Ubonim

This weeks Avos Ubonim had been Kindly sponsored
Anonymously

Halacha Corner

Can children continue their music lessons throughout the three weeks?

The Mishna Berura (551:16) writes that one mustn't listen to music during the three weeks between Shiva Asar B'tammuz and Tisha B'av (See Minchas Yitzchak 1:111:4).

The Pri Megadim (Eshel Avraham 551:10) writes that musicians who are employed by non-Jews may play during this time. He compares it to working on chol hamoed, which while normally forbidden, is permitted for one who would otherwise lose substantially as a result (davar ha'avud). The Mishna Berura (Biur Halacha 551:2) explains that this only applies until Rosh Chodesh Av. One cannot, though, play music even for work purposes during the nine days.

Other poskim are more lenient. R' Eliezer Waldenberg (Tzitz Eliezer 16:19) quotes the Kaf Hachaim (OC 551:39) who allows employed musicians to continue playing up until Rosh Chodesh. He continues writing that one who does teach music during this time should teach sad songs rather than jolly tunes that bring happiness. R' Waldenberg explains, however, that this restriction is referring to one who is employed to play even during the week of Tisha B'av.

Likewise, R' Betzalel Stern (Betzel Hachachma 6:61) writes that one may play music if they are employed to do so even during the nine days. Similarly, R' Ephraim Greenblatt writes that as one doesn't get such enjoyment out of learning or teaching music, one may continue to do so during the three weeks. In conclusion, one may continue music lessons up until Rosh Chodesh Av. One who needs to continue teaching for their livelihood or learn for an upcoming exam may continue playing even during the *nine days* but should try to play more sad songs where possible.

Daf HaYomi - We will be starting Temurah 2a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:00pm	6:00pm
Monday	6:30am	5:05pm	8:15/9:45pm
Tuesday	6:45am	5:05pm	8:15/9:45pm
Wednesday	6:45am	5:05pm	8:15/9:45pm
Thursday	6:30am	5:05pm	8:15/9:45pm
Friday	6:45am	5:09pm	---

Something for the Shabbos table

In this week's parsha we have the brocha of מה טבו אהליך יעקב. Regarding this Posuk, two Gemorah offer contradictory explanations about what the brocha refers to. The Gemorah in Bava Basra (60a) says that this refers to the wonderful homes of Bnei Yisroel whose doors do not directly face each other and are the epitome of Tznius, modesty and refinement, which Bilam saw and marvelled at. Another Gemorah in Sanhedrin (105b) implies that this bracha is referring to the Yeshivos and Batei Knesses that will never cease to exist. The Gemorah says that we see from Bilam's brocha what his intentions were. In this case he wanted to curse us that there should be no Yeshivos and Shuls. Rav Moshe Feinstein in Darash Moshe says that there is no contradiction here. When Bilam saw the beautifully set up homes, he believed that the homes are so wonderful that we do not need Yeshivos. The upbringing we receive at home is sufficient. While that is true says Rav Moshe, it is still only half the equation. The other side of Chinuch must come from the Yeshiva, the Rebbe'im, and good friends. This brocha of Mah Tovv would have ultimately proven to be a curse. Therefore, Hashem turned around the "curse" by having Bilam give a brocha that no matter how wonderful our homes are, the Yeshivos and Shuls should always exist for a complete chinuch.

This weeks Kiddush Roster:

Galit Ben-David
Brocha Hurwitz

This weeks Clean Up Roster:

Michael Tenne
Zalmy Kass

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or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Riva Cohen
All ladies and girls welcome