

# ShaareiTefillah שערי תפילה

### פרשת מטות-מסעי



Mincha	5:15pm
Candle Lighting	5:15pm
Shkiah	5:33pm
Shacharis	9:00am
Latest time for Shema	9:53am
Halocha Shiur	
Shabbos Mincha	3:30pm /
(followed by Seudah Shlishis)	5:05pm

Shabbos ends

Avos Ubonim

## Shaarei Youth

6:17pm

7:20pm

FRIDAY NIGHT ONEG 8:45PM FOLLOWED BY CHOLENT!

Shaarei Boys Kiddush

Shabbos Afternoon Groups Prep - 2 @4:35 - 5:05pm Grades 3-5 @4:35 - 5:05pm

> Sudah Shlishis after Mincha

Motzei Shabbos Avos Ubonim This Week 7:20-8:05pm

Wednesday Night Learning 7:30-8:15pm

## Guest Speaker

Rabbi Shlomo Weiner (Yeshivas Ohr Somayach) Will be speaking this Shabbos morning

### Halacha Corner

#### HAVDALAH DURING THE NINE DAYS

The Shulchan Aruch (551:10) states that even though one does not drink wine during the nine days, one may recite havdalah over wine and drink that wine.

The Rema however writes that the custom is not to drink the wine, rather give the wine to a child. The child would not require to make his own brocha, rather he relies on the brocha made by the adult and would simply drink the wine. The Mishne Brurah discusses the age of the child; he explains (551:70) that the child must be at an age of chinuch in reciting brochos, but not at an age where he can appreciate the concept of mourning for the loss of the Beis Hamikdosh. The consensus of most poskim is that the child should be between 6-9 years old.

There are opinions that hold if a child of that age is not available one can give the wine to a child up to Bar- Mitzva. Rav Chaim Kanievsky Shlita explains that this is because many children even of that age do not fully know what it means to mourn the loss of the Beis Hamikdosh.

If there is no child available the Rema writes that the adult can drink the wine.

The Aruch Hashulchan (551:26) brings the minhag of using beer for Havdalah.

Daf HaYomi - We will be starting Temurah 9a on Sunday



## ShaareiTefillah שערי תפילה

#### Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

### Davening Jimes this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:20pm	5:40/9:45pm
Monday	6:30am	5:20pm	8:15/9:45pm
Tuesday	6:45am	5:20pm	8:15/9:45pm
Wednesday	6:45am	5:20pm	8:15/9:45pm
Thursday	6:30am	5:20pm	8:15/9:45pm
Friday	6:20am	5:21pm	

## Something for the Shabbos table

In this week's Parsha the Bnei Yisroel are told to take vengeance against the people of Midyan. When the war with Midyan was over and Moshe found out that they did not kill the women he became angry with Elozar because the women were the ones who caused Klal Yisroel to sin. The Gemorah Pesochim (66b) says that when a person becomes angry even if he is as wise as Moshe, his wisdom will leave him. Afterwards Elozar taught Bnei Yisroel Hilchos Tevilah since it was hidden from Moshe due to his anger. Rav Chaim Shmuelevitz points out that Moshe was perfectly correct in his assessment of the army's poor judgment and had every right to be angry. So why was he punished? He answers that Moshe was not punished. When anger overtakes a person, the fact is that his wisdom leaves him. It is not a punishment it is the way things work. Therefore, it makes absolutely no difference if the anger

absolutely no difference if the angelies justified or not.

Anger and wisdom just don't go together.

Jhis weeks Kiddush Roster:

Tehilla Urban Yael Davis

Jhis weeks Clean Up Roster:

Avi Jacobs
Brad Urban

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To contact Rabbi Berlin rabbi@shaarei-tefillah.com or 0425 858 503

www.shaarei-tefillah.com

### Ladies Shiur

This Shabbos morning there will be a ladies Shiur given by
Mrs Chana Franck
All ladies and girls welcome