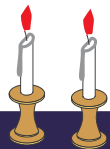




Shaarei Tefillah | שערי תפילה

פרשת כי תצא



Shabbos Times

Mincha	5:50pm
Candle Lighting	5:50pm
Shkiah	6:08pm
Shacharis	9:00am
Latest time for Shema	9:20am
Halocha Shiur	5:15pm
Shabbos Mincha	3:30pm /
(followed by Seudah Shlishis)	5:35pm
Shabbos ends	6:50pm
Avos Ubonim	7:50pm

Mazal Tov

**Mazal Tov to Ezra and Hadassa Creighton
on the birth of their daughter Ella
Mazal Tov to the grandparents and all the family
The Kehillah is invited to a Kiddush after davening
in honour of Simcha**

Siyum

**The Daf Hayomi Shiur will be making a siyum on
Meseches Krisus at Seudah Shlishis**

Avos Ubonim

**This weeks Avos Ubonim has been kindly sponsored by
Family Benny Jacobs in honour of Avi's Birthday**

Shaarei Youth

Shaarei Boys Kiddush

**Shabbos Afternoon Groups
Shabbos Groups this week will
take place at
5:05-5:35pm**

Seudah Shlishis - after Mincha

**Avos Ubonim This Week
7:50-8:35pm
Special Treat - Potato Knishes**

**Wednesday Night learning
7:30pm**

**Please Note
The Communal Avos Ubonim
will take place NEXT week
Location: Adass Gutnick Hall**

Halocha from the Daf

A chassan and kallah fasting on the day of their chuppah between Yom Kippur and Sukkos
The Rema records the custom for a chassan and kallah to fast on the day of their chuppah. The Beis Shmuel suggests two reasons for this custom. One reason is that the day of their chuppah is a day of forgiveness and they are forgiven for their sins. The second reason is out of concern that they will become intoxicated and will not be in the right state of mind for their wedding. The Magen Avrohom rules that a chassan and kallah must fast even on days when we do not recite tachanun, therefore, the custom is to fast even during the days between Yom Kippur and Sukkos. The Sefer Elef LaMateh suggests that there is a strong argument to make that according to the first explanation for fasting, a chassan and kallah should not be required to fast between Yom Kippur and Sukkos. The purpose of the fast is to atone for their sins. Yom Kippur already provided atonement for their sins and based on the Tur there is no reason for concern for sins that may have been committed during these days. Consequently, there is no reason for the chassan and kallah to fast since their sins were already forgiven. However, according to the concern that the chassan and kallah may become intoxicated they should still fast on the day of their chuppah between Yom Kippur and Sukkos.

Daf HaYomi - We will be starting Meilah 3a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:55pm	6:15/9:45pm
Monday	6:30am	5:55pm	8:15/9:45pm
Tuesday	6:45am	5:55pm	8:15/9:45pm
Wednesday	6:45am	5:55pm	8:15/9:45pm
Thursday	6:30am	5:55pm	8:15/9:45pm
Friday	6:45am	5:56pm	---

Something for the Shabbos table

One of the mitzvos found in Ki Seitzei is returning lost property.

The first of the four pesukim (22:1) on this subject reads 'do not watch the ox of your friend or his sheep straying and ignore them. You shall return them to your brother.' And 22:4 reads 'do not see the donkey of your brother or his sheep falling on the wayside and ignore them. Pull them up.'

The Ohr Hachaim reveals a deeper reading and understanding of our two pesukim. Explaining that 'ox' and 'sheep' can refer to people and that 'your brother' can refer to Hashem, the Ohr Hachaim proceeds to read the above pesukim to pertain to one's obligation to aid the spiritual plight of one's friend – as follows: 'do not watch your friend straying (religiously) and ignore him. You shall return him to Hashem (ie. get involved and repair your brother's spiritual situation).' And he reads the second posuk to refer to the same concept too. The message? Just as one may not stand by and watch the material situation of a Jew plummet, so too must one take active steps to remedy the spiritual downfall of one's fellow Jew.

This weeks Kiddush Roster:

Candi Ossip
Humi New

This weeks Clean Up Roster:

Rabbi Widmonte
Lenny Faraday

To sponsor the newsletter,
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office@shaarei-tefillah.com

To pay a bill or
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accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

ELUL BOOST OF INSPIRATION
Sunday between Mincha & Maariv
Speaker this week
Rabbi Shlomo Pepper

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Cara Widmonte
All ladies and girls welcome