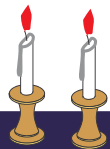




Shaarei Tefillah | שערי תפילה

פרשת כי תבוא



Shabbos Times

Mincha	5:56pm
Candle Lighting	5:56pm
Shkiah	6:14pm
Shacharis	9:00am
Latest time for Shema	9:13am
Halocha Shiur	5:25pm
Shabbos Mincha (followed by Seudah Shlishis)	4:00pm / 5:45pm
Shabbos ends	6:56pm
Avos Ubonim	8:15pm*

Shaarei Youth

Shaarei Boys Kiddush

Shaarei Girls Kiddush

Shabbos Afternoon Groups
Shabbos Groups this week will
take place at
5:15-5:45pm

Seudah Shlishis - after Mincha

COMMUNAL AVOS UBONIM
THIS WEEK
***AT ADASS GUTNICK HALL**
8:15pm

Wednesday Night learning
7:30pm

Selichos

Selichos this Motzei Shabbos is at 12:13am
Selichos throughout the week
Monday and Thurs 6:10am
Tuesday, Wednesday and Friday 6:25am
Please enter the Shul quietly

Halocha Insight

THE IDEAL TIME FOR SELICHOS

The Shulchan Aruch (OC 581:1) writes that one should say selichos at the break of dawn. The Magen Avraham (565:5; 581:1) and Mishna Berura (565:12) write that the end of the night is an auspicious time for selichos. Thus, one shouldn't recite selichos before chatzos, midnight, for Kabbalistic reasons.

R' Ovadia Yosef (Yechave Daas 1:46) quotes the Chida who explains that this time is one of din, judgement, rather than rachamim, mercy. This is so important, that if one is present when others are saying selichos at this time, they shouldn't participate. According to the Chida and Ben Ish Chai it would be better not to say selichos at all than to say it at this time of night (See Mateh Ephraim 581:20). While there are poskim who write that we follow the timing of chatzos in Yerushalayim which would allow those West of Eretz Yisrael to say selichos earlier, R' Ovadia says that we follow other poskim who disagree with this.

Nonetheless, the Aruch Hashulchan (OC 581:4) notes that nowadays it is common for people not to recite selichos until much later when it is already properly light outside. R' Moshe Feinstein (Igros Moshe OC 2:105) acknowledges that the ideal time to recite selichos is after chatzos though writes that there is no mention of this throughout the Gemara. Thus, one who won't be able to recite selichos early in the morning may do so at night, though should preferably do so after the 10th halachic hour or 2 hours before chatzos as the Shulchan Aruch (OC 1:2) writes that this is also an auspicious time.

In conclusion, the ideal time to recite selichos is between dawn and shacharis. While sefardim should avoid reciting selichos early at night, ashkenazim who find it too difficult to do so may do so, ideally after the 10th halachic hour.

Daf HaYomi - We will be starting Meilah 13a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	6:00pm	6:20/9:45pm
Monday	6:10am	6:00pm	8:15/9:45pm
Tuesday	6:25am	6:00pm	8:15/9:45pm
Wednesday	6:25am	6:00pm	8:15/9:45pm
Thursday	6:10am	6:00pm	8:15/9:45pm
Friday	6:25am	6:02pm	---

Something for the Shabbos table

This week's Parsha starts with the mitzvah of Bikurim (the obligation to take the first fruits up to Yerushalayim). In Breishis Rabbah it says that it was for Bikkurim that the world was created. The Nesivos Sholom asks what is so significant about the mitzvah of Bikkurim as opposed to other mitzvos that the world should be created for it? He answers that the concept is emphasised in many sources (Midrash and Zohar), that Hashem most desires when man in the lower world serves him. Thus, all the other worlds were created in the merit of man. What happens when a person does the mitzvah of Bikkurim? He has toiled all year on the field by the sweat of his brow to produce this fruit. The culmination of hours of time and effort, he has finally reached the time when he can enjoy the results of his labour, the moment he has been waiting for all year and of course he has a tremendous desire to pick it and swallow it there and then. What is the first thing he does? He immediately designates it to G-d. Even though this fruit does not have much intrinsic worth, since it is highly valued in the eyes of man, Hashem wants us to give it to him. This is the ultimate in self-sacrifice and the greatest elevation of the lower world and that is why in the merit of Bikurim the world was created.

This weeks Kiddush Roster:

Amanda Teller
Devora Kingsley

This weeks Clean Up Roster:

Saul Rothman
Binny Klein

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

ELUL BOOST OF INSPIRATION
Sunday between Mincha & Maariv
Speaker this week
Rabbi Yonason Johnson

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Lisa Cohen
All ladies and girls welcome