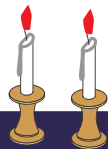




Shaarei Tefillah | שערי תפילה

פרשת נצבים



Shabbos Times

Mincha	6:02pm
Candle Lighting	6:02pm
Shkiah	6:20pm
Shacharis	9:00am
Latest time for Shema	9:06am
Halocha Shiur	5:30pm
Shabbos Mincha	4:00pm /
(followed by Seudah Shlishis)	5:50pm
Shabbos ends	7:02pm
Avos Ubonim	8:00pm

Selichos times this week

Sunday (Erev Rosh Hashana) 7:15am
Wednesday (Tzom Gedalya) 6:00am
Thursday 6:00am & Friday 6:15am

Halocha Insight

Removing food from the freezer on the first day Yom Tov so that it can defrost in time for the second day

The Shulchan Aruch (OC 503:1) writes that one mustn't prepare on Shabbos or Yom Tov for the following day, even if that day is Shabbos or Yom Tov. Thus, one mustn't wash dishes on Shabbos or Yom Tov that won't be used that day (OC 323:6). The Mishna Berura (667:5) writes that this *issur* even applies to preparing for *mitzva* purposes, such as rolling a *sefer torah* for the next day's *leining*.

The Mishna Berura quotes the Chayei Adam (153:6) who allows one to bring water or wine from a storeroom during the daytime while it's still light for the following night. One should do it earlier in the day, however, to not make it too obvious to others that one is doing so for the following day. The Chayei Adam, writes, however, that this specifically applies to something needed for a *mitzva* such as a Yom Tov meal.

Similarly, the Magen Avraham (OC 500:13) and Shulchan Aruch Harav (OC 500:20) write that one may soak raw meat on Yom Tov on the third day of it being *shechted* so that it can be properly salted afterwards. If one leaves the meat, it will be too late to wash it. Unlike washing dishes for the following day which is prohibited as one is actively performing something, soaking meat does not involve any substantial action.

Based on this, R' Ephraim Greenblatt and R' Gavriel Zinner write that one may remove frozen food from the freezer, writing that moving the food does not constitute an action of *hachana* (See Machazeh Eliyahu 1:64:35).

While R' Yehoshua Neuwirth (Shemiras Shabbos Kehilchasa 10:10; n27) writes that one mustn't remove food from the freezer on Shabbos or Yom Tov for the following day, he writes that R' Shlomo Zalman Auerbach deliberated whether this is similar to washing dishes or not.

In conclusion, one may remove food from one's freezer on Shabbos or Yom Tov, especially for another Shabbos or Yom Tov meal, though one should do so in an inconspicuous manner.

Yom Tov Times

**For the list of Yom Tov times
see other flyer**

Shaarei Youth

Shaarei Boys Kiddush

Shabbos Afternoon Groups
**Shabbos Groups this week will
take place at
5:20-5:50pm**

Seudah Shlishis - after Mincha

**AVOS UBONIM
THIS WEEK
8:00-8:45pm**

Daf HaYomi - We will be starting Kinim 23a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	N.A
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA -
Wednesday Night - 8:45pm	N/A
Thursday Night - After Maariv	N/A
Thursday Night - Late	Topical Shiur - TBC
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	7:15am	RH	RH
Monday	RH	RH	RH
Tuesday	RH	RH	RH
Wednesday	6:00am	5:50pm	6:50pm
Thursday	6:00am	6:10pm	8:15/9:45pm
Friday	6:15am	6:08pm	---

Something for the Shabbos table

There was once a man travelling by foot from one village to another. In order to get to this village, he needed to walk through a forest, in which he had to keep to a path which would lead him out to the other side and into his village of destination. The only problem was that it was a night-time journey, and there were no lights to illuminate the path. The only way was to try and keep as straight as possible and hope for the best. However, soon he strayed away from the path and found himself lost in the forest, and with the rain pouring down and a storm approaching this was turning into a most unpleasant experience. Just then, there was a flash of lightning and for one split second the pitch black was illuminated, with which he could view his path and scramble back onto it. Then there was darkness and the challenge to keep to the path renewed itself. But sure enough, not so long later when he had veered off course again, another lighting spark interrupted the darkness, with the path being visible for those precious few moments. The man had found his 'natural lampposts;' he would direct himself via the lighting sparks back to the path. And so is Rosh Hashanah. It is a day of light, in which we realign ourselves and our directions in life. It is a day where we can wholeheartedly proclaim Hashem as our King and us as His people. A day which we use to direct ourselves back onto the path for the year to come. It is our spark of lightning.

This is why Rosh Hashanah is called Yom Hazikaron – the day of remembrance. For it is the day when we renew our remembering Hashem and our commitment to Him. And it is also the first of the ten days of repentance, despite not mentioning sin, because the first step of repentance (Teshuva) is to know Who you are returning to; to Hashem our Creator, who we re-commit to on Rosh Hashanah. Furthermore, this is why we do not sleep [for no reason] during the daytime of Rosh Hashanah; would be a needless distraction and removal of one's consciousness from the focus of the day.

This weeks Kiddush Roster:

Dina Goldberg
Adina Leigh

This weeks Clean Up Roster:

Chaim Davis
Yaakov Leigh

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a ladies Shiur given by Rabbi Widmonte
All ladies and girls welcome