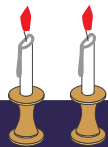




Shaarei Tefillah | שערי תפילה

פרשת לך לך



Shabbos Times

Mincha	6:20pm
Plag Mincha	6:35pm
Candle Lighting (Latest)	7:44pm
Shkiah	8:01pm
Shacharis	9:00am
Latest time for Shema	9:35am
Shiur	7:00pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:30pm
Shabbos ends	8:48pm

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:15 - 6:45pm
Boys Grade 3 - 5 @6:15 - 6:45pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 6:45-7:30pm

Wednesday Night Learning
7:25-8:10pm

Sponsorship

**To Sponsor a Kiddush, Seudah Shlishis
or Avos Ubonim**

**Please speak to Rabbi Berlin or email
office@shaarei-tefillah.com**

Interesting Halacha

Wearing Tefillin before bar-Mitzva

The Shulchan Aruch (OC 37:3) writes that a boy's father must buy him tefillin when he's mature enough to control himself and treat them with the proper respect. R' Ovadia Yosef demonstrates that this is the sefardi minhag.

While the Rema disagrees, writing that he must wait until he's bar mitzva, the Magen Avraham (37:4) and Shulchan Aruch Harav (OC 37) write that the minhag is for boys to start wearing them two or three months before their bar mitzva. Thus, minhag chabad is for boys to begin wearing tefillin two months before their bar mitzva.

The Aruch Hashulchan (OC 37:4) notes that the minhag ashkenaz is to begin one month before one's bar mitzva. The Tzitz Eliezer notes that this is the minhag ashkenaz in Yerushalayim. He adds that even though they are doing so to train themselves for when they are bar mitzva, they should still say a beracha.

The Tzitz Eliezer later writes that one who wears them in advance of his bar mitzva doesn't recite shehecheyanu as when he first wears them, he does so to train for when he is bar mitzva and later on they are no longer new. Yet, the Chasam Sofer (OC 55) suggests that a bar mitzva boy recites shehecheyanu when he wears his tefillin for the mitzvos that he is now obligated.

As there is a doubt as to whether one should say shehecheyanu or not, the Mishna Berura (Biur Halacha 22:1) recommends that one wears new clothing then so that one says shehecheyanu on both simultaneously. Similarly, R' Shlomo Zalman Auerbach ensured that while his sons began wearing tefillin a month before their bar mitzva, he didn't gift them their tefillin until the day of their bar mitzva so that they could say shehecheyanu then.

Daf HaYomi - We will be starting Nida 32a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa Shiur
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:50pm	8:10/9:45pm
Monday	6:30am	7:50pm	8:10/9:45pm
Tuesday	6:45am	7:50pm	8:10/9:45pm
Wednesday	6:45am	7:50pm	8:10/9:45pm
Thursday	6:30am	7:50pm	8:10/9:45pm
Friday	6:45am	6:25pm	---

Something for the Shabbos table

At the beginning of this week's Parsha Hashem says to Avrohom Avinu (12;2) 'I will make you into a great nation and bless you and make great your name and there will be brocha.' Rashi ascribes each part of this sentence to each one of the Avos. 'I will make you into a great nation' refers to Avrohom, 'I will bless you' appertains to Yitzchok, and 'I will make great your name' refers to Yaakov. But, you, Avrohom will have brocha, ie. it is with Avrohom that there will be a chasima (a signing off). This is normally understood to refer to the opening brocha in Shmoneh Esrei that mentions all the Avos but ends with 'mogen Avrohom' - mentioning only Avrohom. The Kotzker Rebbe has another way of understanding this Rashi. He says that Torah, Avodah (tefillah/korbanos) and Chesed (Pirkei Avos 1;2) correspond to the three Avos. Chesed is the one which matches Avrohom. when Rashi says that 'with you Avrohom shall be the signing off,' he means that just before the time of Moshiach there will be a reduction in widespread Torah and Avodah, but an increase in the amount of Chesed [represented by Avrohom] in the world, as Chazal say 'Yerushalayim will be redeemed through Tzedokka.' It means that the ending part of history (history's signature) before Moshiach will see much Chesed.

This weeks Kiddush Roster:

TBC

This weeks Clean Up Roster:

TBC

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To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com