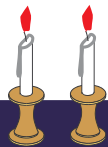




# Shaarei Tefillah | שערי תפילה

## פרשת וירא



### Shabbos Times

|                               |          |
|-------------------------------|----------|
| Mincha                        | 6:25pm   |
| Plag Mincha                   | 6:41pm   |
| Candle Lighting (Latest)      | 7:51pm   |
| Shkiah                        | 8:09pm   |
| Shacharis                     | 9:00am   |
| Latest time for Shema         | 9:32am   |
| Shiur                         | 7:10pm   |
| Shabbos Mincha                | 5:00pm / |
| (followed by Seudah Shlishis) | 7:40pm   |
| Shabbos ends                  | 8:57pm   |

### Shaarei Youth

#### Shaarei Girls Kiddush

#### Summer Shabbos Groups

Boys Prep - 2 @6:25 - 6:55pm  
Boys Grade 3 - 5 @6:25 - 6:55pm  
Drop off at Shaarei

Seudah Shlishis After Mincha

**Summer Avos Ubonim**  
**45 Minutes before Mincha**  
**This Week 6:55-7:40pm**

**Wednesday Night Learning**  
**7:30-8:15pm**

### Kiddush

This weeks Kiddush has been kindly sponsored by  
**Clive and Shelley Massel**  
on the occasion of Clive's birthday  
and in honour of the Madrichim who are leaving to  
go to Yeshiva in the coming weeks

### Interesting Halacha

#### Are coins that are part of a collection Muktze?

The Rambam (Shabbos 25:6) writes that as coins cannot be used on Shabbos, they are muktze just like raw wood and stones that have not been fashioned into anything. The Mishna Berura (310:24) writes that they are muktze machmas gufo, inherently muktze.

While the Shulchan Aruch (OC 308:21) writes that rocks are usually muktze, this is only when they do not have a specific use. If one prepares a rock for a specific permitted use before Shabbos such as to keep a door open or to crack nuts, it would no longer be muktze. Thus, the Mishna Berura (303:74) writes that if one set a coin aside for a particular purpose it is considered to be non-muktze. This only applies when one does so in a permanent manner, such as creating jewellery out of a coin, but not if one sets it aside for just one Shabbos (See Shemiras Shabbos Kehilchasa 20:38).

The Chazon Ish (Shabbos 42:13), disagrees, writing that one cannot set a coin aside, as one may choose to use it again as money. Thus, coins will remain muktze.

R' Asher Weiss (Minchas Asher 2:36) writes that when one sorts such coins into a collection, one is treating them like a photo album whose purpose is simply to be viewed at one's leisure. Nonetheless, he questions whether it is ideal to be stringent and avoid touching them on Shabbos.

R' Yisroel Dovid Harfenes (Nishmas Shabbos 3:331) argues, however, that even the Chazon Ish would agree that a coin collection is not muktze. One who goes to the bother to collect various coins of different denominations and time periods is certainly not going to break up their collection to spend the money. Such coins would not, therefore, be muktze.

In conclusion, a coin collection is not muktze and may be handled on Shabbos, especially if the coins are no longer in circulation.

**Daf HaYomi - We will be starting Nida 40a on Sunday**



# Shaarei Tefillah | שערי תפילה

## *Shiurim and Learning at Shaarei this Week*

|                                  |                       |
|----------------------------------|-----------------------|
| Sunday Morning - After Shacharis | Meseches Kehillah     |
| Monday Night - After Maariv      | Hashkofa Shiur        |
| Sun, Tues & Wed - 8:30pm         | NIGHT CHABURA-        |
| Wednesday Night - 8:45pm         | Meseches Sukka        |
| Thursday Night - After Maariv    | Topical Shiur- TBC    |
| Thursday Night - Late            | Kitzur Shulchan Aruch |
| Sunday - Thursday before Maariv  |                       |
| Monday - Friday 5:45am           | Daf Hayomi Shiur      |
| Sun - 7:15am, Shabbos 8:15am     |                       |

## *Davening Times this Week*

|           | Shacharis | Mincha | Maariv      |
|-----------|-----------|--------|-------------|
| Sunday    | 8:00am    | 8:00pm | 8:20/9:45pm |
| Monday    | 6:30am    | 8:00pm | 8:20/9:45pm |
| Tuesday   | 6:45am    | 8:00pm | 8:20/9:45pm |
| Wednesday | 6:45am    | 8:00pm | 8:20/9:45pm |
| Thursday  | 6:30am    | 8:00pm | 8:20/9:45pm |
| Friday    | 6:45am    | 6:30pm | ---         |

## *Something for the Shabbos table*

At the beginning of the Parsha when Avrohom offers his guests food and drink, the Torah tells us that he offered them only 'a little water' but a whole 'loaf of bread'. Why the difference in amount?

The Nachal Eliyohu points out that the water had to be brought by a servant. The bread, however, was brought by Avrohom himself. Avrohom was very generous in his hospitality, but not at another's expense. If he himself was doing a task for his guests he would do it to the fullest, bringing them a 'loaf' instead of just a morsel. But if he had to delegate the task to another, he made do with the very minimum, 'a little water'.

It is told that Rav Yisroel Salanter once saw a student in his yeshiva performing the mitzvah of netilas yadayim with a huge amount of water. In those days, the yeshiva did not have indoor plumbing, and water had to be brought by a water carrier. Rav Yisroel approached the student and requested that he stop doing so again. 'The water carrier', he said, 'does not have to carry back heavy pails of water from the well so you can go beyond the minimum requirements of the mitzvah of netilas yadayim'. This was a midda that Rav Yisroel was very particular on. In his own home he was very careful to always display extreme sensitivity to others.

### *This weeks Kiddush Roster:*

Chumi Franck  
Naomi Moss

### *This weeks Clean Up Roster:*

TBC

To sponsor the newsletter,  
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