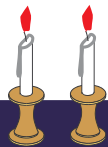




Shaarei Tefillah | שערי תפילה

פרשת ויצא



Shabbos Times

Mincha	6:45pm
Plag Mincha	6:59pm
Candle Lighting (Latest)	8:13pm
Shkiah	8:30pm
Shacharis	9:00am
Latest time for Shema	9:31am
Shiur	7:30pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	8:00pm
Shabbos ends	9:20pm

Kiddush

This week's Kiddush has been kindly sponsored by
Menchi and Yael Schneier
on the occasion of Eli's birthday this Shabbos

Girls Seudah Shlishis

This Shabbos there will be a
Shaarei Girls Seudah Shlishis
From 6:45-8:15pm, At the home of Family Berlin
Grades 4-6 Welcome

Interesting Halacha

SAYING BERACHOS WITH CHILDREN

Can one pronounce Hashem's name properly when teaching children?

The Gemara (Nedarim 7b) warns us about the consequences of saying Hashem's name in vain. The Shulchan Aruch (OC 215:4) writes that one who says an unnecessary beracha has said Hashem's name in vain. The Magen Avraham (OC 215:6) writes that according to Rambam (Berachos 1:15) this is forbidden mideoraisa.

The Gemara (Berachos 53b) says that when children are practicing reciting berachos, one shouldn't say amen in response. The Kesef Mishna (Berachos 1:15) writes that it is clear from the Gemara that adults teaching children can say the berachos for them to repeat, complete with Hashem's name. In such a case, one shouldn't say amen when the child says the beracha (See Mishna Berura 215:14). The Shulchan Aruch (OC 215:3) writes that one should say amen, however, if they are saying a regular beracha, e.g. before eating. The Mishna Berura (215:16) points out, however, that this only applies to a child over the age of chinuch (See MB 128:123). R' Yaakov Emden (Sheilas Yaavetz 1:81) writes that his father, the Chacham Tzvi, admonished a teacher who avoided using Hashem's name when teaching children chumash. R' Moshe Feinstein (Igros Moshe OC 2:56) explains that this only applies when the children are reading the complete passuk in one go. R' Moshe adds that one may even use Hashem's name when teaching adults how to properly recite berachos.
(taken from doseofhalacha.blogspot.com)

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:45 - 7:15pm
Boys Grade 3 - 5 @6:45 - 7:15pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:15-8:00pm

Wednesday Night Learning
7:45-8:30pm

Daf HaYomi - We will be starting Nida 63b on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa Shiur
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:15pm	8:35/9:45pm
Monday	6:30am	8:15pm	8:35/9:45pm
Tuesday	6:45am	8:15pm	8:35/9:45pm
Wednesday	6:45am	8:15pm	8:35/9:45pm
Thursday	6:30am	8:15pm	8:35/9:45pm
Friday	6:45am	6:45pm	---

Something for the Shabbos table

Yaakov Avinu had worked seven years for the hand of Rachel in marriage, but on the night of the wedding, Lavan switched Rachel with Leah so that Leah would marry Yaakov. Yaakov was suspect that Lavan would try something, so he gave Rachel certain signs (simanim) that she would tell over to Yaakov on their wedding night to make sure it was her. However, Rachel gave these signs to Leah (Rashi 29;25) so that her sister would not be embarrassed. If we look deeper into the Parsha there is more to the story. What were these simanim? The Da'as Zekeinim says that they were the mitzvos of niddah, chalah, and candle lighting (the 3 'female' mitzvos). Rachel realising what was about to take place and the embarrassment it would cause, taught them to her sister Leah. Later in the parsha, Leah accuses her sister of marrying Yaakov when she did not necessarily want Rachel as a co-wife (30;15). It is very clear that Leah did not know that Rachel had given her the simanim; she thought that Rachel just taught her hilchos niddah, chalah, and hadlakas haner for no apparent reason. What greatness on Rachel part, not only did she do this massive favour to her sister without her sister even knowing what Rachel had done for her, but she never told Leah subsequently at all. She did not respond 'you owe me one..' or anything of the sorts. That's true selfless kindness.

This weeks Kiddush Roster:

Elisheva Milder
Devora Kingsley

This weeks Clean Up Roster:

Menchi Schneier
Greg Cohen

To sponsor the newsletter,
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To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Riva Cohen
All ladies and girls welcome