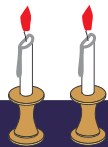




Shaarei Tefillah | שערי תפילה

פרשת וישב



Shabbos Times

Mincha	6:50pm
Plag Mincha	7:09pm
Candle Lighting (Latest)	8:23pm
Shkiah	8:41pm
Shacharis	9:00am
Latest time for Shema	9:36am
Shiur	7:40pm
Shabbos Mincha	8:10pm
(followed by Seudah Shlishis)	
Shabbos ends	9:31pm

Kiddush

This weeks Kiddush has been kindly sponsored by
John Fleischmann
in honour of the new members of the Daf Shiur!

New Daf Hayomi Cycle

Now is your chance to learn through SHAS
Join us daily before Shacharis

Reminder 1st night Chanuka - Sunday Night

Shaarei Youth

Summer Shabbos Groups
Not this week

Seudah Shlishis - Not this week

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:25-8:10pm

Wednesday Night Learning
Not this week

Girls Chanukah Event
This Sunday Morning
11:00am-12:15pm
All Girls Welcome

YEHSIVAS KAYITZ
STARTING THIS MONDAY!

Halacha from the Daf

Should one say Sh'ma as early as possible?

Our Mishnah presents three opinions as to the final time for the saying of the evening Sh'ma. Rabbi Eliezer holds until the end of the first watch (the first third of the night – Rashi). The Chachamim hold that one may recite the Sh'ma until midnight. Raban Gamliel's view is that one may recite the Sh'ma until Alos HaShachar. The poskim differ as to the scope of the disagreement in the Mishnah. Rabbeinu Yonah states that everyone agrees that the Sh'ma should be read immediately at Tzeis HaKochavim. They argue only post facto, if one did not read the Sh'ma immediately, then when is the latest limit for its reading. The Rashba holds that there is no obligation of immediacy in reciting the Sh'ma, and one is permitted to delay the reading of the Sh'ma until the time limit (assuming that he does not eat or sleep).

Interestingly, the Shulchan Aruch (235:3) rules that preferably one should recite the Sh'ma immediately at Tzeis HaKochavim. The Mishnah Berurah (235:26) explains that this is because the fastidious ones fulfil the mitzvos at the first opportunity. Poskim underline the preference that the Sh'ma be recited immediately. However, see Divrei Chamudos that if one is teaching Torah to others, he may wait until he concludes his studies to say the Sh'ma. Sha'arei Teshuvah permits a delay if there is a need. Ishei Yisroel says that if later one will join a minyan which davens with the proper care and deliberation, then it is permitted to delay.

Daf HaYomi - We will be starting Berochos 4b on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa Shiur
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:25pm	8:45pm
Monday	6:30/8:30am	8:25pm	8:45pm
Tuesday	6:45/8:30am	8:25pm	8:45pm
Wednesday	8:30am	8:25pm	8:45pm
Thursday	8:30am	8:25pm	8:45pm
Friday	8:30am	6:55pm	---

Something for the Shabbos table

In this week's Parsha the Possuk says "And they (Yosef's brothers) sat down to eat bread. They lifted their eyes and saw, and, behold, a caravan of Yishmaelim was coming from Gilad, their camels bearing spices, balsam, and lotus, on their way to Egypt." (37:25) Rashi ask: Why is it important that we be informed of the exact nature of the merchandise they were carrying? And Rashi answers – to teach the reward of the righteous. Indeed, such a caravan of Arabs would normally be transporting foul smelling substances, such as kerosene and tar, but for Yosef's sake they were bearing sweet fragrances. Rav Chaim Shmuelevitz asks: What was the point? Yosef was experiencing the darkest moment imaginable, to be sold into lifelong slavery. Would he care? Would he take notice if it was spices or kerosene he was inhaling? Rav Chaim answers: The miracle was intended to perform a far greater function than merely ensuring a pleasant traveling experience. The miracle was performed to let Yosef know that he was not abandoned. Yosef would surely realize that the Arabs were carrying an unusual load. He would recognize the Divine embracing hand, which was accompanying him, even in the darkest moment. Rav Chaim's message is relevant to us as well. Hashgachah pratis, personal Divine Providence, is all about us. But it is not only there to provide us with what we need. Sometimes Hashem's guiding hand is made apparent by providing us with something which we don't need, the kinds of things which, in Rav Chaim's words, are like the kiss on the forehead bestowed by a caring parent on his beloved child.

This weeks Kiddush Roster:

Shosh Kornhauser
Adina Leigh

This weeks Clean Up Roster:

Elli Franck
Binny Klein

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Aliza Bensky
All ladies and girls welcome