

ShaareiTefillah שערי תפילה



9:35pm

פרשת ויגש

Shabbos Times

Shabbos ends

Mincha	6:50pm
Plag Mincha	7:14pm
Candle Lighting (Latest)	8:28pm
Shkiah	8:45pm
Shacharis	9:00am
Latest time for Shema	9:44am
Shiur	7:45pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	8:15pm

Shaarei Youth

Shabbos Afternoon Groups

There will be NO groups over the summer holidays

Summer Avos Ubonim

This Week 7:30-8:15pm
Youth Seudah Shlishis - after Mincha
YESHIVAS KAYITZ PROGRAM

Shaarei Youth will be continuing the Davening and learning program BOX HILL INDOOR SPORTS- MONDAY 6/1/2020

SHAAREI YOUTH DAY CAMP
Jan 20th-24th
Make sure to book your place
all boys Prep-Grade 6 welcome

Davening Jimes this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:30pm
Monday	6:30/8:30am	8:30pm
Tuesday	6:30/8:30am	8:10pm
Wednesday	6:45/8:30am	8:30pm
Thursday	6:30/8:30am	8:30pm
Friday	6:45/8:30am	6:50pm

Summer Holidays

Over the coming weeks a number of our regular Mispalelim will be away.
Please try to attend Minyonim.
Thank You

10th Jeves - Juesday

Fast Starts	4:54am
Shacharis	6:30/8:30am
Mincha	8:10pm
Maariv	9:15pm
Fast Ends	9:26pm

Something for the Shabbos table

When Yosef reveals his identity with the famous line 'I am Yosef. Is my father still alive? And the brothers could not answer him, for they were embarrassed,' (45:3) the Midrash comments 'woe to us for the day of judgment, woe to us for the day of reproach.' The Midrash continues that if the brothers could not stand before their brother Yosef how much more will we be ashamed to stand before Hashem when He is judging and reproving us (in our Heavenly judgment). But where did the Midrash see that Yosef gave the brothers reproof - he simply revealed his true identity to them? The Torah Temimah answers that Yosef's question of 'is my father still alive' was not merely a simple enquiry as to Yaakov's wellbeing. Yosef was hinting to the brothers that they had been wrong for selling Yosef and had thus caused undue pain to their father - for Yosef's dreams were correct and indeed had come true. This was the reproof that the Midrash is referring to.