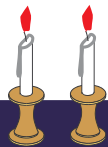




Shaarei Tefillah | שערי תפילה

פרשת בשלח



Shabbos Times

Mincha	6:45pm
Plag Mincha	7:02pm
Candle Lighting (Latest)	8:10pm
Shkiah	8:28pm
Shacharis	9:00am
Latest time for Shema	10:07am
Shiur	7:30pm
Shabbos Mincha (followed by Seudah Shlishis)	5:00pm / 8:00pm
Shabbos ends	9:11pm

Shaarei Youth

NO Shaarei Boys Kiddush

Summer Shabbos Groups
This week: 6:45-7:15pm

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:15-8:00pm

Wednesday Night Learning
7:45-8:30pm

Mazal Tov

**Mazal Tov to Yudi and Humi New
on the occasion of Avi's Bar-Mitzva
which will take place this Shabbos at Shaarei
There will be a Kiddush after davening
Mazal Tov to all the Grandparents**

Halocha from the Daf

The Gemorah says One who is asked to be Chazzan should initially refuse. Rashi explains that one should act with humility as if his refusal was due to his not being worthy. The Meiri explains similarly that one should at first decline so as not to seem ravenous for the opportunity to lead. Then again, if he refuses too vigorously, he will appear overbearing. The Ra'ah explains that this teaching is dependent upon the individuals involved. If a great person makes the request, one may not refuse him at all, even upon the very first request. However, if the person making the request is not as great as the one being petitioned, then the declining should be more pronounced. The Gemorah is addressing the majority of the population. It should be noted that there is a view that if the person cannot be the chazzan, for whatever reason, he may refuse even a great person. The Tur (OC 53) states that this protocol of refusal does not refer to the appointed chazzan. The Beis Yosef interprets this opinion of the Tur to mean that in addition to not demurring when called, the appointed chazzan should not procrastinate at all and immediately get up and approach. This reading of the Tur is questioned by some latter authorities based on a phrase in Arachin that states "as a prayer leader that must receive permission." This indicates that even though the appointed chazzan must still be granted permission before approaching. The Shulchan Aruch rules according to his reading of the Tur that a fixed chazzan need not hesitate but should approach immediately.

Daf HaYomi - We will be starting Berochos 37a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa Shiur
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:10pm	8:30/9:45pm
Monday	6:30am	8:10pm	8:30/9:45pm
Tuesday	6:45am	8:10pm	8:30/9:45pm
Wednesday	6:45am	8:10pm	8:30/9:45pm
Thursday	6:30am	8:10pm	8:30/9:45pm
Friday	6:45am	6:40pm	---

Something for the Shabbos table

As Bnei Yisrael seem to be trapped between the Egyptians and the sea - with no way out - Hashem commands Moshe (14:16) 'lift up (harem) your stick and stretch your hand over the sea and split it...' Indeed, the sea split, the Jews safely crossed - and the rest is history. But why was Moshe told to lift his stick over the sea - Hashem did not need a stick in order to perform the miracle, so why was this necessary for or related to the miracle? The Kli Yakar answers that the word harem does not mean 'lift up' in this context, but rather 'take away/remove.' He goes on to explain that the Egyptians were clinging on to their false belief (hope) that without Moshe's stick Hashem could not perform any miracles. Thus, in order to make it clear for the Egyptians that the miracles had nothing to do with the stick, Moshe was told to put the stick away for this one. It was precisely because the splitting of the sea was the greatest miracle - and Divine revelation - of all the plagues, that the stick had to be put away here. One lesson to take out of this is what desperation can do to someone's mind; the Egyptians still wanted to believe the ludicrous idea that the stick was performing the miracles - not Hashem - because that would be easier than changing themselves, their beliefs, and their value systems.

This weeks Kiddush Roster:

N/A

This weeks Clean Up Roster:

Antony Ossip
Sruli Deutsch

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

FOST 2020

Shaarei Tefillah will shortly begin its FOST 2020 campaign
FOST is the primary fundraiser of the year
It helps raise the funds needed to continue to provide the
services it does for the community
For more information
please contact Geoffrey Heimann or Merv Adler
Thank you in advance for your support