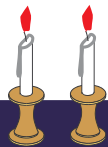




Shaarei Tefillah | שערי תפילה

פרשת יתרו



Shabbos Times

Mincha	6:40pm
Plag Mincha	6:56pm
Candle Lighting (Latest)	8:02pm
Shkiah	8:20pm
Shacharis	9:00am
Latest time for Shema	10:11am
Shiur	7:20pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:50pm
Shabbos ends	9:03pm

Shaarei Youth

NO Shaarei Boys Kiddush

Summer Shabbos Groups
This week: 6:35-7:05pm

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:05-7:50pm

Wednesday Night Learning
7:35-8:20pm

Mazal Tov

Mazal Tov to Eli and Tammy Nossbaum
on the occasion of Daniel's Bar-Mitzva
which will take place this Shabbos at 'Red Scooter'
Shacharis 9am, followed by Kiddush
Mazal Tov to
the grandparents & great grandparents
Please Note
There will still be a minyan at Shaarei

Halacha from the Daf

FEEDING YOUR ANIMALS

The Poskim disagree as to the source of the prohibition of eating before feeding his animals. Some seem to view this as a prohibition of Biblical origin, based on the derivation of this interdiction from a verse. The majority, however, appear to opine that this is a law of Rabbinical origin.

Although the Gemara relates the prohibition to בהמות—generally referring to domesticated cattle, Poskim rule that the prohibition applies to all types of animals, whether they are kosher or not. Included in this obviously are the common pets: cats, dogs, birds, and fish. However, this obligation is limited to animals whose entire subsistence is dependent upon this person, and not animals that are self-reliant. As well, one is not obligated to provide food to the animals of others prior to eating himself. The Poskim disagree as to whether this prohibition is limited to an actual meal or also includes snacks and refreshments. The Taz holds that only meals are prohibited, while refreshments are permitted. Several Poskim disagree and prohibit snacks as well. The Sefer Chasidim distinguishes between eating and drinking as regarded this interdiction. He states that when it comes to drinking, man precedes animal. This distinction is quoted by the Poskim. However, several Poskim opine that with regards to drinking as well, the animals have priority. Yet, even according to those who permit drinking before giving to his animal, if the person realizes that the animal is particularly thirsty, the animal has precedence.

If one is faced with both feeding his children and his animals, the children have precedence, since they do not have the responsibility to feed the animals. Rav Moshe Feinstein adds that if the children are old enough that they can feed themselves, then the animals have priority.

Daf HaYomi - We will be starting Berochos 44a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa Shiur
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:00pm	8:20/9:45pm
Monday	6:30am	8:00pm	8:20/9:45pm
Tuesday	6:45am	8:00pm	8:20/9:45pm
Wednesday	6:45am	8:00pm	8:20/9:45pm
Thursday	6:30am	8:00pm	8:20/9:45pm
Friday	6:45am	6:35pm	---

Something for the Shabbos table

The Parsha begins with Yisro hearing all that Hashem had done for Moshe and The Jewish people. Rashi (18:1) quotes the Gemorah that asks, what did Yisro hear that prompted him to come? He answers that Yisro heard about the splitting of the sea and the war against Amalek, and when he heard about these miracles he decided: the place to be is with the Jewish people. Rav Eliyahu Lopian, in Lev Eliyahu, explains what prompted Rashi to fill in the picture for us, and tell us why Yisro came at that point. In order for a person to pick up and leave his home and family, we can assume that he must have heard something that others weren't privy to. Only this would explain why he, but no one else, came. What did Yisro hear that no one else did? Our Sages explain that, in fact, Yisro heard exactly what everyone else had also heard! The entire world heard about the splitting of the sea and the war against Amalek. They heard but didn't move. Yisro heard, was willing to turn his whole life upside down, and came to join the Jewish people! What was unique about Yisro? He was a person who was relentless in his quest for truth. He had tried serving every single idol and religion in the world and had found only emptiness. He was never satisfied with anything less than absolute truth. Most people settle with something, even though it's less than perfect. It fits into the lifestyle, it's what was expected from you, it's what you had always planned for yourself, it's convenient... The common denominator usually is that it's the easy path to take. When it came to splitting of the sea it says, (15:14) "Nations heard and trembled with fear", but the next morning it was business as usual. None were willing to make any meaningful changes in their life. After a few days it was all but forgotten. Yisro heard and came. He would never be the same person again. He made changes in his life which swept through millennium.

This weeks Kiddush Roster:

N/A

This weeks Clean Up Roster:

Rafi Fogelgarn
Osher Levenson

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

FOST 2020

Shaarei Tefillah will shortly begin its FOST 2020 campaign
FOST is the primary fundraiser of the year
It helps raise the funds needed to continue to provide the
services it does for the community
For more information
please contact Geoffrey Heimann or Merv Adler
Thank you in advance for your support