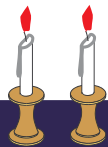




Shaarei Tefillah | שערי תפילה

פרשת כי תשא - פרשת פרה



Shabbos Times

Mincha	6:10pm
Plag Mincha	6:24pm
Candle Lighting (Latest)	7:24pm
Shkiah	7:41pm
Shacharis	9:00am
Latest time for Shema	10:23am
Shiur	6:50pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:10pm
Shabbos ends	8:22pm

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

This week 5:55-6:25pm

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 6:25-7:10pm

Learning / Ice-Cream and Treats
all Boys are welcome to join
for 30 Mins after the early Mincha

Wednesday Night Learning
6:55-7:40pm

Kiddush

This weeks Kiddush has been kindly sponsored by
Abe Mutchnik and family
on the occasion his father's Yahrzeit
and by
Adam and Lanie Goldberger
on the occasion of his father's Yahrzeit

Halacha Corner

Use of Hand Sanitizers on Shabbos

It has become common in our society to use hand sanitizers; as such, there is no prohibition of refuah on Shabbos even when used for obvious medicinal purposes. This is based on the ruling in the Shulchan Aruch (O.C. 328:37) that foods that are eaten or activities that are commonly performed by healthy people are permitted even when done for reasons of health.

Hand sanitizers come in various forms, including gels and liquids. Based on the Shulchan Aruch (O.C. 327), Rav Hershel Schachter has pointed out that applying olive oil or other substances of the same viscosity are permitted on Shabbos. Accordingly, the liquid forms (generally sprayed on) are clearly permitted on Shabbos. The gel raises the question of the melacha of memare'ach. It should be noted that many, if not most, of the products labelled as "gel" are in fact a liquid that pours, not thicker in consistency than olive oil and are not subject to the prohibition of memare'ach.

Those products which may be a true gel, and which have a noticeably thicker consistency, raise a concern. However, it is important to note that the Magen Avraham (O.C. 316:24, quoted by Mishnah Berurah 316:49) ruled that a thicker substance, if it is obliterated (i.e., it is rubbed into the skin so it does not leave a coating), is not subject to the prohibition of memare'ach. This ruling is also applied by Rav Ovadia Yosef regarding the use of toothpaste, and in a more universal way by Rav Shlomo Zalman Auerbach who ruled "that rubbing in the ointment until it is totally melted and absorbed into a person's skin is not considered memare'ach, as the prohibition is only when the ointment remains and one wants to leave a layer on the surface of his body." Accordingly, if a gel is thin and easily poured, it is viewed by the Halachah as a liquid and may be applied without any hesitation. In cases where there is a fear of communicable disease, and neither a liquid nor a thin gel is available, there is certainly room to permit the use of hand sanitizer, provided one was careful to fully rub it into the skin until it was no longer noticeable.

Daf HaYomi - We will be starting Shabbos 9a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa Shiur
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - Late	Topical Shiur- TBC
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur
Second Shiur - 45mins before mincha	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:20pm	7:40/9:45pm
Monday	6:30am	7:20pm	7:40/9:45pm
Tuesday	6:45am	7:20pm	7:40/9:45pm
Wednesday	6:45am	7:20pm	7:40/9:45pm
Thursday	6:30am	7:20pm	7:40/9:45pm
Friday	6:45am	6:00pm	—

Something for the Shabbos table

"Moshe did not know that the skin on his face became radiant". When Moshe descended from Har Sinai, the Torah says that his face was shining with rays of light. These "rays of splendor" radiated from Moshe's face in such a glowing fashion that Moshe was forced to wear mask so that his people could look at him. The Midrash explains that Moshe merited such an honour from Above because when Moshe completed writing the Torah, a drop of ink remained in the container, so Hashem himself smeared the remaining droplet on Moshe's forehead. This drop of holy ink was the source of Moshe's "rays of splendor." However, the Midrash never actually explained what Moshe did to merit such a gift from Hashem. Furthermore, if the bottle of ink was divinely prepared, then Hashem would have prepared the exact amount of ink needed for the writing of a Torah, why would there be extra ink? The Ohr HaChaim explains that really Hashem prepared the precise amount of ink required, yet a morsel remained because Moshe was so humble that he did not want to write the possuk, "And the man Moshe was the most humble..." Instead, Moshe wrote the word "humble" (Anav) without the yud with which it is normally spelled. Similarly he made other words in the Torah shorter or spelled differently or with smaller letters such as the word vayikra having a small Aleph, all in order to keep His humility. Therefore, the extra droplet of ink was a result of Moshe's humility in not spelling out the word "humble" completely. This extra droplet of ink was the source of Moshe's "rays of splendor."

This weeks Kiddush Roster:

Bluma Abrahams
Hadassa Milder

This weeks Clean Up Roster:

Elli Franck
Yaacov Leigh

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Cara Widmonte
All ladies and girls welcome